



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:
ANTHONY DAVID AUFRRET, et al.

Serial No.: 10/601,355

Confirmation No.: 7465

Filed: June 23, 2003

For: PROCESS FOR CONTROLLING THE
HYDRATE MIX OF A COMPOUND

Group Art Unit: 1626

Examiner: Susannah L. Chung

Mail Stop: Amendment
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Transmitted herewith are the following documents:

1. Request for Extension of Time
2. Amendment and Response to Office Action
3. Return Postcard
4. Total Fee Due \$120.00

1 page + duplicate;
6 pages + duplicate;
1 postcard; and
Deposit Account.

Respectfully submitted,

Date: January 20th '06

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